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Date: 12 .11. 2025

## **NOTICE**

THE STUDENTS OF 1<sup>ST</sup> YEAR (SESSION: 2025-26)
ARE HEREBY INFORMED TO COLLECT THEIR
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FORM TO BE SUBMITTED ALONG WITH THE
FOLLOWING DOCUMENTS.

- 1. 3 (THREE) PASSPORT SIZE RECENT COLOUR PHOTOGRAPH.
- XEROX COPY OF ADMISSION MONEY RECEIPT.

Date of Submission: 17<sup>TH</sup> NOVEMBER - 29<sup>TH</sup> NOVEMBER 2025

Time :-

MONDAY TO FRIDAY - (11 A.M - 4 P.M)

SATURDAY - (11 A.M - 1 P.M)

N.B - LIBRARY CARD WILL BE PROVIDED AFTER FURTHER NOTIFICATION.

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